

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69715 Certificate Number _____

R01

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Jordanelle Third Mortgage, LLC

of ☐ all ☒ a portion of Permit No. 69715 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

25.929 afa

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels controlled by Jordanelle Third Mortgage, LLC are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

2013 JUN 21 AM 11:40
STATE ENGINEERS OFFICE

RECEIVED

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

SEE ATTACHED SHEET

-
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 69715

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 19 day of June, 20 13.

Scott MacRitchie
Affiant's Signature

Scott MacRitchie
Affiant's printed name

312 Four Mile Trail
Street Address

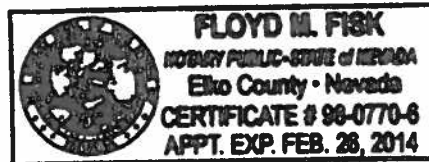
Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 19th day of JUNE, 20 13.

Floyd M. Fisk
Notary Public Signature



Notary Stamp

APPROVED: This 23 day of July, 20 13.

Tracy Taylor
for State Engineer's signature

TRACY TAYLOR, P.E.
Print State Engineer's name

STATE ENGINEERS OFFICE
2013 JUN 21 AM 11:40

RECEIVED

**ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

**JORDANELLE THIRD MORTGAGE, LLC
PERMIT 69715**

ITEM 3. (*Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers*)

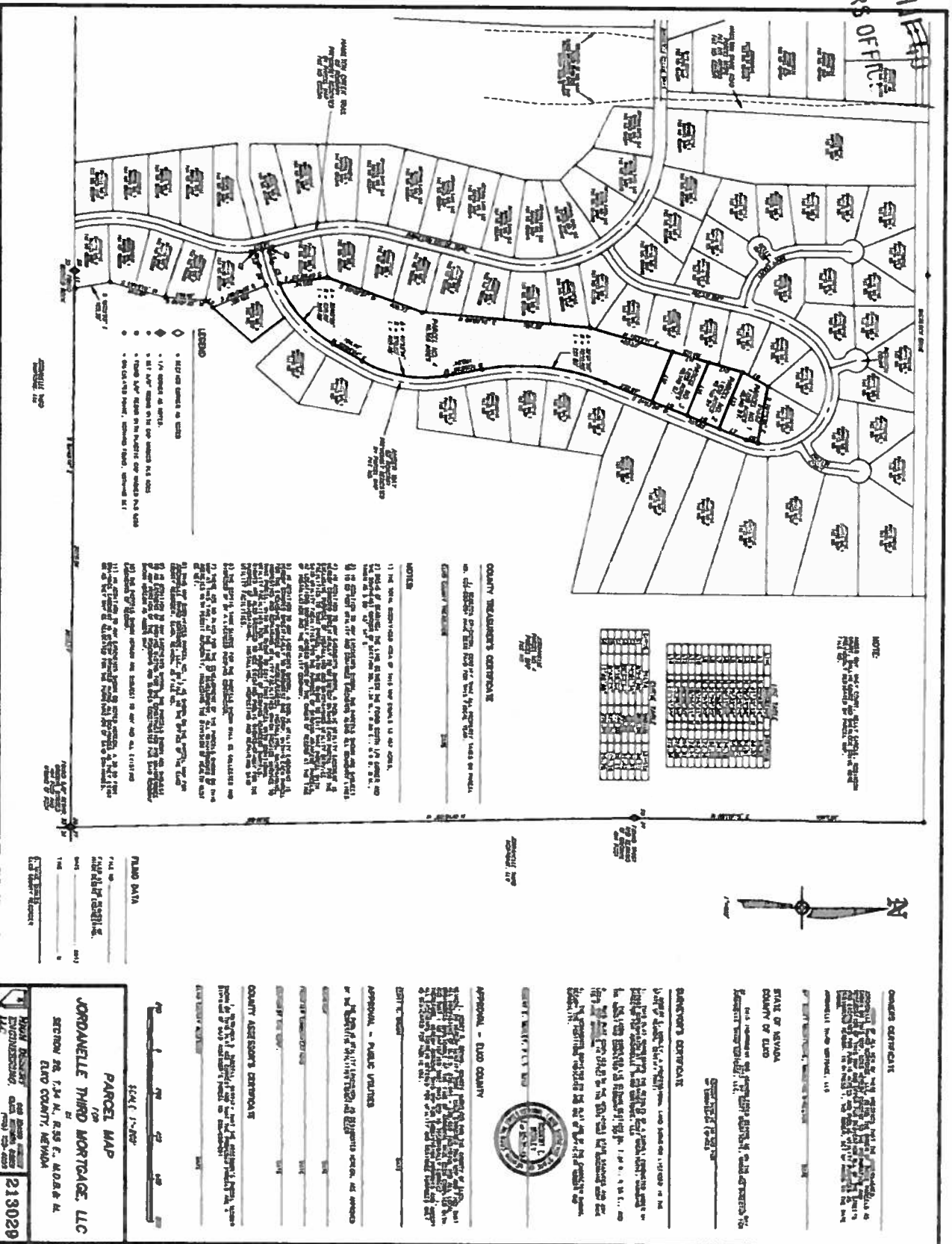
Portions of SW1/4 NE1/4, NW1/4 SE1/4, SW1/4 SE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2, and 3 on map numbers 213029, 213030, 213031 and Proposed Parcels 1, 2, 3, and 4 on map number 213032. (maps attached) being a portion of Assessor's parcel no. 006-090-063 formerly parcel no. 006-090-061.

Note: Fractional portion of Permit 69715 being 1.929 acre feet annually is to be applied to Parcel No. 1 as shown on map no. 213029. The remaining 0.071 acre feet annually required for this parcel is being relinquished herewith from Permit No. 69714.

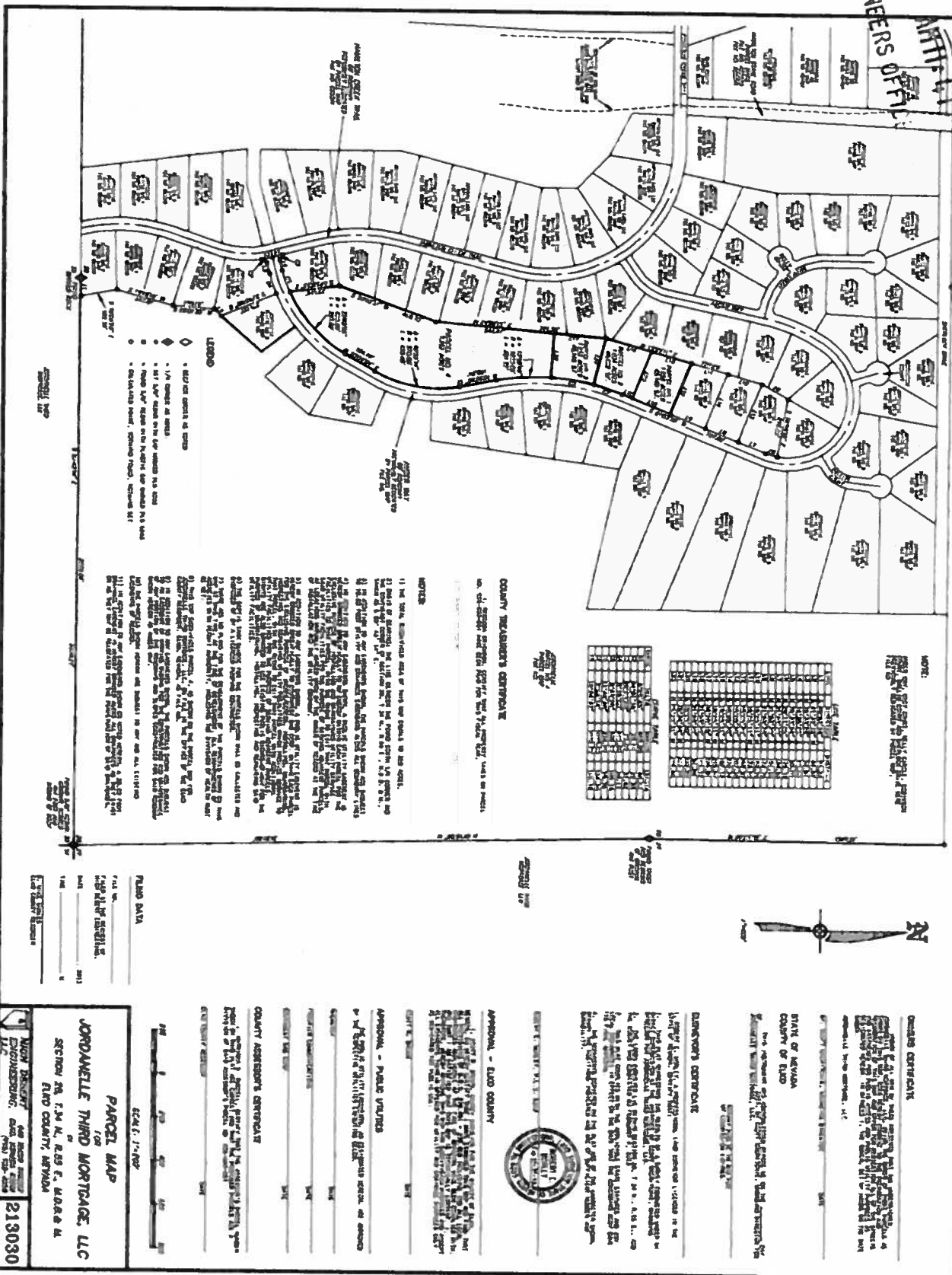
213029
+
213030
+
213031
+
213032
Total

RECEIVED
2013 JUN 21 AM 11:40
STATE ENGINEERS OFFICE

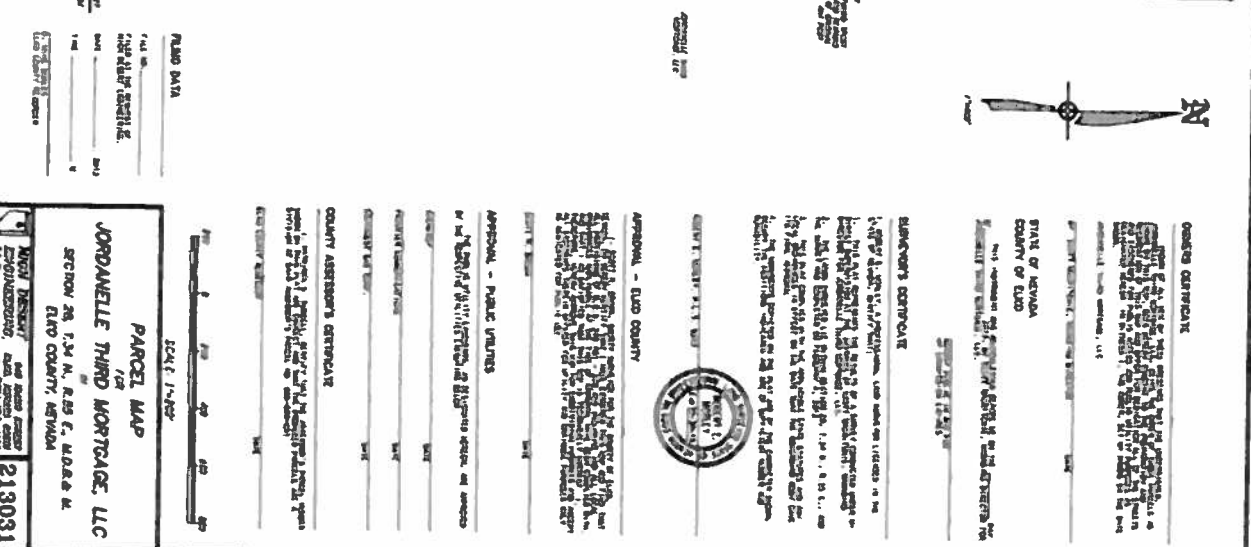
GN

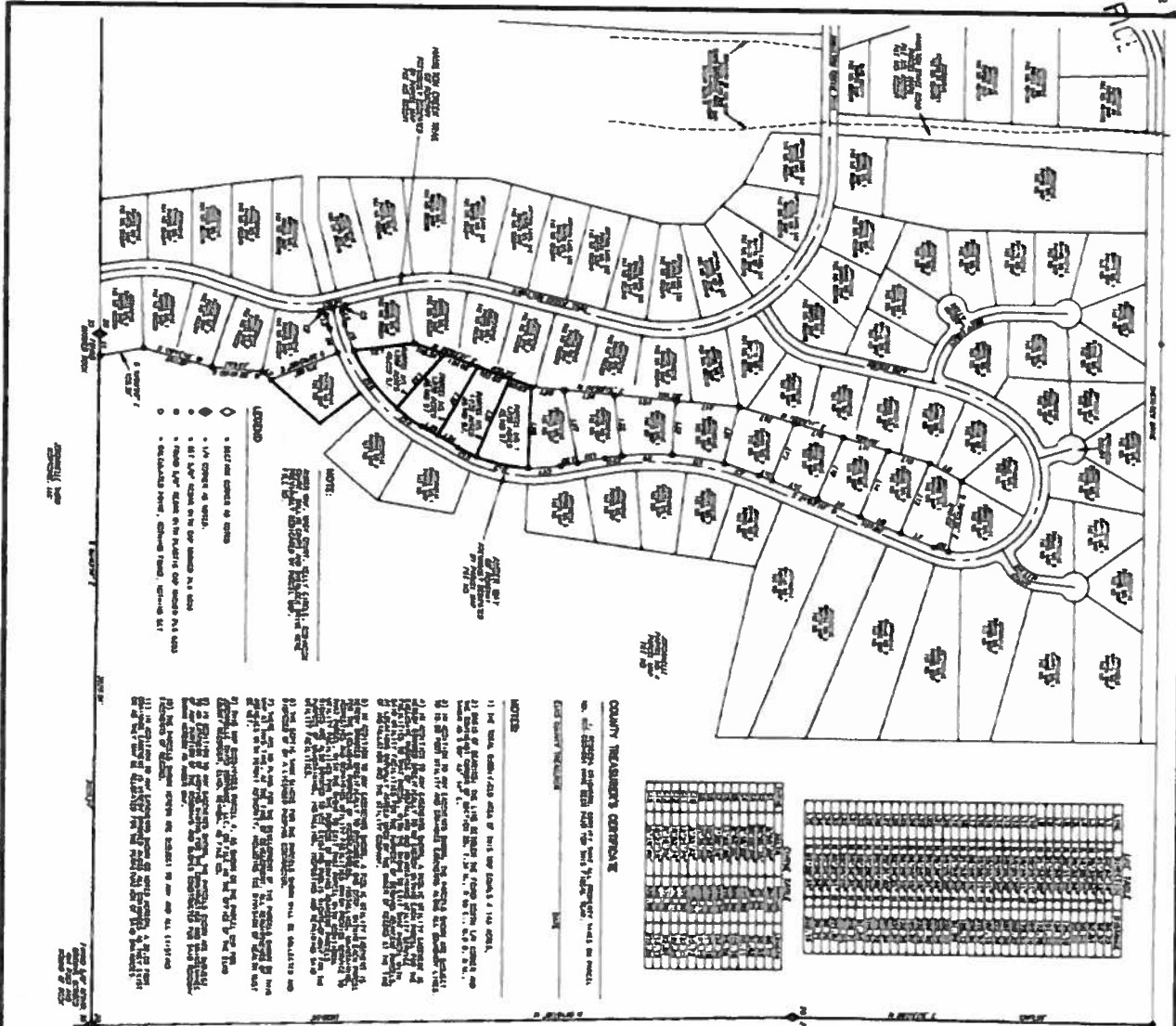


2013 JUN 21 AM 11:11
STATE ENGINEERS OFFICE
JUL 1 2013



OFFICE





1. NAME _____
 2. DATE _____
 3. TIME _____
 4. LOCATION _____
 5. WEATHER _____
 6. WIND _____
 7. WAVE _____
 8. SEA _____
 9. SKY _____
 10. TEMP _____
 11. MOON _____
 12. SUN _____
 13. STAR _____
 14. PLANET _____
 15. COMET _____
 16. NEBULA _____
 17. CLUSTER _____
 18. SHOCK _____
 19. EXPLOSION _____
 20. OTHER _____

[illegible]

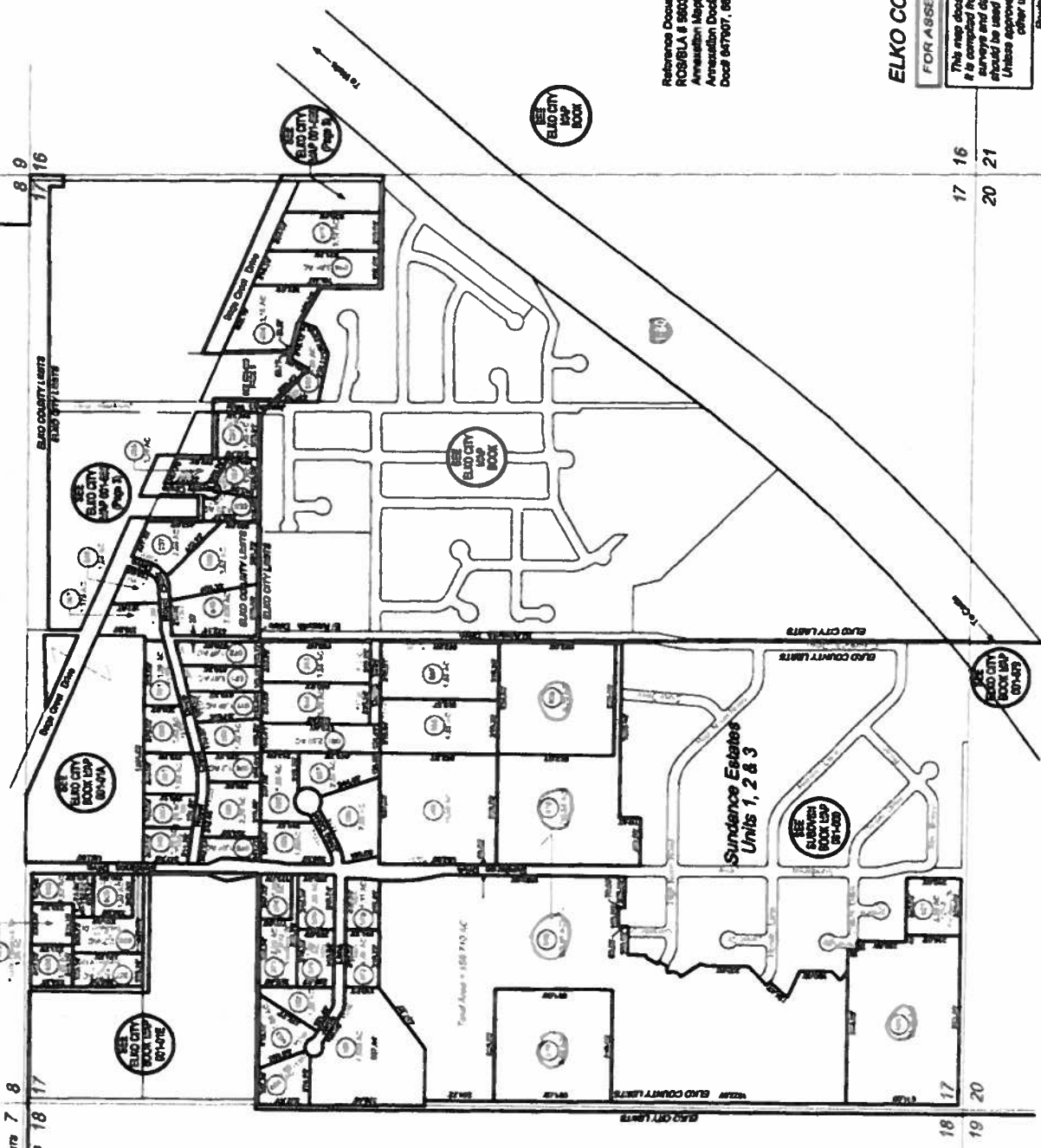
RECEIVED
2013 JUN 21 AM 11:11
STATE ENGINEERS OF

SPECIAL LANDS

IN

PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



Reference Documents:
R03961A & 960330, 859-408
Amendment Map# 950111, 852290
Amendment Doc# 804525, 820546
Doc# 847007, 853553

ELKO COUNTY, NEVADA

FOR ABBREVIATION USE ONLY

This map does NOT represent a survey.
It is compiled from official records, including
deeds, maps and other recorded documents.
It should not be used for legal purposes.
Unless approved by the County Assessor,
other uses are prohibited.
Revised 01/09/2013 JLS